CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an exclope addressed to:

"Assistant Commissioner for Patents, Washington, D.C. 20231"

JAMES J. FARRELL

Reg. No. 26,152 / Attorney for Applicant(s) 06/28/01 Date of Signature ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNUS # 97-0029-UNI

UNUS # 97-0029-UNI Docket # F7371(C) JUL 0 9 2001

TECH CENTER 1600/2900

Customer Number:

000201

Attorney Docket Number:

F7371(C)

Applicant:

Byass et al. 09/308,140

Serial No.:

December 30, 1999

Filed: For:

TRADEN

CARROTT ANTIFREEZE POLYPEPTIDES

Group:

1638

Examiner:

P. Bui

Edgewater, New Jersey 07020

June 28, 2001

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 78.00	
Multiple Claims					\$ 250.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.0	0

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lad

(201) 840-2332

James J. Farrell / Ayorney of Record Reg. #26/162

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.